Application Printout

eGrant Management System

Printed Copy of Application

Applicant: 60-I067 CUSHING

Application: 2019-2020 School Improvement 1003(a) Project 515 - 00

Project Period: 7/1/2019 - 6/30/2020

Cycle: Amendment 1

Date Generated: 4/27/2020 12:12:22 PM

Generated By: 160966

Allocation Detail

The application has been approved. No more updates will be saved for the application.

| Public School Code | Public School Name | 2018 Carryover | 2019 Funds | Allocation Amount | Total |
|-----------------------|--------------------------|-------------------|---------------|----------------------|------------|
| 140 | CUSHING LOWER ELEMENTARY | \$0.00 | \$0.00 | \$50000.00 | \$50000.00 |
| | | | | TOTAL | \$50000.00 |

This request has been approved. No more updates will be saved.

Itemize and explain each expenditure amount that appears on the Budget Summary.

| Paid to Date Amounts | 100 | 200 | 300 | 400 | 500 | 600 | 700 | 800 | Indirect Cost |
|-----------------------------------------------|--------|--------|-------------|--------|------------|----------|--------|------------|------------------|
| | \$0.00 | \$0.00 | \$736.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 |
| Current Budgeted Amounts by Object Code | \$0.00 | \$0.00 | \$34,736.88 | \$0.00 | \$9,263.12 | \$500.00 | \$0.00 | \$5,500.00 | \$0.00 |

Site: 000 - CUSHING Go

Total Allocation Available for Budgeting \$50,000.00

| Function Code | Object Code | Expenditure Description and Itemization | SI-1003a Funds | Evidence Based Intervention | Pillar and Element | Delete Row |
|------------------|----------------|-----------------------------------------|----------------|-----------------------------------|--------------------|---------------|
| | | | 0.00 | | | |
| | | | 0.00 | | | |
| | | | 0.00 | | | |

The maximum amount of Indirect Costs that may be taken and no Property is budgeted will be \$2,308.28

Determining Maximum Indirect Cost allowed

| (A) Total Allocation Available for Budgeting | \$50,000.00 | (F) Total budgeted | \$50,000.00 |
|----------------------------------------------|-------------|----------------------------|-------------|
| (B) Property Costs | \$0.00 | (G) Budgeted Indirect Cost | 0.00 |
| (C) Allowable Direct Costs (A-B) | \$50,000.00 | (H) Total Budget (F+G) | \$50,000.00 |
| (D) Indirect Cost Rate % | 4.8400 | | |
| (E) Maximum Indirect Cost (C*(D/1+D)) | \$2,308.28 | Remaining (A-H) | \$0.00 |

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| Current Budgeted Amounts by Object Code | \$0.00 | \$0.00 | \$34,736.88 | \$0.00 | \$9,263.12 | \$500.00 | \$0.00 | \$5,500.00 | \$0.00 |

| Site: | Go |
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| Current Budgeted Amounts by Object Code | \$0.00 | \$0.00 | \$34,736.88 | \$0.00 | \$9,263.12 | \$500.00 | \$0.00 | \$5,500.00 | \$0.00 |

Site: 140 - CUSHING LOWER ELEMENTARY Go

Total Allocation Available for Budgeting \$50,000.00

| Function Code | Object Code | Expenditure Description and Itemization | SI-1003a Funds | Evidence Based Intervention | Pillar and Element | Delete Row |
|------------------|----------------|------------------------------------------------------------------|----------------|-----------------------------------|--------------------|---------------|
| 2213 | 300 | Teaching and Leading Initiative of Oklahoma Contract | 34000.00 | Strong | AP-Instruction | |

| Function Code | Object Code | Expenditure Description and Itemization | SI-1003a Funds | Evidence Based Intervention | Pillar and Element | Delete Row |
|------------------|----------------|-----------------------------------------------------------------------------------------------------------|----------------|-----------------------------------|--------------------|---------------|
| 2213 | 300 | Dr. Laura Searcy, MarginED, LLC Contract | 736.88 | Strong | AP-Instruction | |
| 2213 | 500 | Expenses for conference travel - ASCD; Piratecon; Word Study, Phonics, and Grammar; Number Crunchers; TBD | 9005.46 | N/A | AP-Instruction | |
| 2213 | 500 | Expenses for conference travel - TBD | 257.66 | N/A | LE-School Culture | |
| 2212 | 600 | Teacher Book Study Books - TBD | 250.00 | N/A | AP-Instruction | |
| 2212 | 600 | Teacher Book Study Books - TBD | 250.00 | N/A | LE-School Culture | |
| 2213 | 800 | Professional Development Registration - ASCD; Piratecon; Word Study, | 4500.00 | N/A | AP-Instruction | |

| Function Code | Object Code | Expenditure Description and Itemization | SI-1003a Funds | Evidence Based Intervention | Pillar and Element | Delete Row |
|------------------|----------------|--------------------------------------------------|----------------|-----------------------------------|--------------------|---------------|
| | | Phonics, and | | | | |
| | | Grammar; Number | | | | |
| | | Crunchers; TBD | | | | |
| | | Professional | | | | |
| 2213 | 800 | Development Registration | 1000.00 | N/A | LE-School Culture | |
| | | - TBD | | | | |
| | | | 0.00 | | | |

Total Displayed: \$50,000.00

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| Site: | | Go |
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|------------------|----------------|-----------------------------------------|----------------|-----------------------------------|--------------------|---------------|
| | | | 0.00 | | | |
| | | | 0.00 | | | |
| | | | 0.00 | | | |

Site: All Budgets Combined

Go

| Code | Activity Description | 100 - Salaries | 200 - Benefits | 300 - Professional Services | 400 - Property Services | | 600 - Supplemental Instruction Materials | 700 - Property | 800 - Other Objects | TOTAL |
|------|-------------------------------------------------------|-------------------|-------------------|-----------------------------------|-------------------------------|----------|---------------------------------------------------|-------------------|---------------------------|----------------------|
| 1000 | Instruction | | | | | | | | | |
| 2112 | Attendance Services | | | | | | | | | |
| 2113 | Social Work | | | | | | | | | |
| 2120 | Guidance Services | | | | | | | | | |
| 2190 | Other Support Services | | | | | | | | | |
| 2194 | Parental Advisory | | | | | | | | | |
| 2212 | Instruction and Curriculum Development Services | | | | | | 500.00 | | | 500.00 1.00 % |
| 2213 | Instructional Staff Training Services | | | 34,736.88 | | 9,263.12 | | | 5,500.00 | 49,500.00 99.00 % |
| 2220 | Library Media Services | | | | | | | | | |
| 2240 | Academic Student Assessment | | | | | | | | | |
| 2330 | State and Federal Relations Services | | | | | | | | | |
| 2410 | Services | | | | | | | | | |
| | Personnel (Staff) Services | | | | | | | | | |
| 2620 | Operation of Buildings Services | | | | | | | | | |

| Code | Activity Description | 100 - Salaries | 200 - Benefits | 300 - Professional Services | 400 - Property Services | 500 - Other Services | 600 - Supplemental Instruction Materials | 700 - Property | 800 - Other Objects | TOTAL |
|-------|-----------------------------------------------|-------------------|-------------------|-----------------------------------|-------------------------------|----------------------------|---------------------------------------------------|-------------------|---------------------------|-----------------------|
| 1/// | Vehicle Operation Services | | | | | | | | | |
| | Vehicle Servicing and Maintenance Services | | | | | | | | | |
| Subto | tal | | | 34,736.88 69.47 % | | 9,263.12 18.53 % | | | | 50,000.00 100.00 % |
| Total | Budget | | | | | | | | | 50,000.00 |