## **Application Printout**

### eGrant Management System

## Printed Copy of Application

| Applicant:      | 40-I091 ARKOMA  |
|-----------------|---|
| Application:    | 2021-2022 School Improvement 1003(a) Project 515 - 00 |
| Project Period: | 7/1/2021 - 6/30/2022                                  |
| Cycle:          | Original Application                                  |
| Date Generated: | 11/22/2021 1:05:31 PM                                 |
| Generated By:   | 131786  |
|                 |   |

#### School Improvement 1003(a) - Overview

Due Date:September 30, 2021Program:Title I Part A School Improvement 1003(a)Funding:School Improvement 1003(a) Awards are made annually.

**Submission** 1) The LEA/site will have engaged in comprehensive planning for the effective implementation / integration **Guidelines:** of federal and state programs and local initiatives with appropriate groups.

2) Funds will be used to implement supplemental programs or interventions that are designed to meet the instructional needs identified in the site(s) Continuous Improvement Plan.

3) The LEA/site ensures that coding for personnel salaries align to data in School Personnel Records.

4) Expenditures will be aligned to evidence based interventions/practices and the 9 Essential Elements.

| Federal<br>Guidance         | School Improvement Guidance from US Department of Education |
|-----------------------------|---|
| OSDE<br>Support<br>Links    | OSDE School Improvement 1003(a) Website                     |
| OSDE<br>Program<br>Contact: | Office of School Support (405) 522-0140.                    |

#### **Contact Information**

| Superin                 | ntendent / Authorized Representat      | tive:                                |                               |               |
|-------------------------|--|--------------------------------------|-------------------------------|---------------|
| Name                    | Cyal Walden                            |                                      |                               |               |
| School<br>Address<br>1* | PO Box 349                             |                                      |                               |               |
| School<br>Address<br>2  |  |                                      |                               |               |
| City*                   | Arkoma                                 | State* OK                            | Zip+4*                        | 74901<br>0349 |
| Phone*                  | 918 875 6095 Extension                 |                                      |                               |               |
|                         |  | Email* cwalden@arko                  | ma.k12.ok.us                  |               |
|                         | Check here if there is an alternate co | ntact at the district for School Imp | provement 1003(a) Application |               |
|                         | Check here if there is a claims of     | ontact for School Improvement 10     | 03(a) Application             |               |

Application Approval / Disapproval Copy Email Addresses

Check to add up to five (5) email addresses to receive copies of automated approval/disapproval notices. The Authorized

Representative or Superintendent who submits the application does not need to be included in this list. Any other users who should receive notification should be listed.

\* Denotes required field

#### **Allocation Detail**

The application has been approved. No more updates will be saved for the application.

| Public School Code | Public School Name | 2021 Funds  | Allocation<br>Amount | Total       |
|--------------------|--------------------|-------------|----------------------|-------------|
| 715                | ARKOMA HS          | \$160524.05 | \$171824.88          | \$332348.93 |
|                    |                    |             | TOTAL                | \$332348.93 |

This request has been approved. No more updates will be saved.

Itemize and explain each expenditure amount that appears on the Budget Summary.

| Paid to Date Amounts                       | 100         | 200         | 300         | 400        | 500         | 600          | 700    | 800        | Indirect<br>Cost |
|--|-------------|-------------|-------------|------------|-------------|--------------|--------|------------|------------------|
|  | \$0.00      | \$0.00      | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00 | \$0.00     | \$0.00           |
| Current Budgeted<br>Amounts by Object Code | \$98,144.50 | \$23,193.56 | \$51,600.00 | \$6,440.00 | \$20,562.00 | \$122,787.74 | \$0.00 | \$6,600.00 | \$3,021.13       |

Site: 000 - ARKOMA 🔻 Go

Total Allocation Available for Budgeting \$332,348.93

To obtain additional detail lines, fill in all blank lines, and click Save Page. Three (3) more blank lines will then be added at the bottom.

| unction<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|-----------------|----------------|---|----------------|-----------------------------------|--------------------|---------------|
| •               | •              |   | 0.00           | ▼                                 | T                  |               |
| •               | •              |   | 0.00           | ▼                                 | T                  |               |
| •               | •              |   | 0.00           | ▼                                 | T                  |               |

Total Displayed: \$0.00

The maximum amount of Indirect Costs that may be taken and no Property is budgeted will be \$8,295.76

Determining Maximum Indirect Cost allowed

| (A) Total Allocation Available for Budgeting | \$332,348.93 | (F) Total budgeted         | \$329,327.80 |
|--|--------------|----------------------------|--------------|
| (B) Property Costs                           | \$0.00       | (G) Budgeted Indirect Cost | 3021.13      |
| (C) Allowable Direct Costs (A-B)             | \$332,348.93 | (H) Total Budget (F+G)     | \$332,348.93 |
| (D) Indirect Cost Rate %                     | 2.5600       |                            |              |
| (E) Maximum Indirect Cost (C*(D/1+D))        | \$8,295.76   | Remaining (A-H)            | \$0.00       |

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|--|-------------|-------------|-------------|------------|-------------|--------------|--------|------------|------------------|
|  | \$0.00      | \$0.00      | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00 | \$0.00     | \$0.00           |
| Current Budgeted<br>Amounts by Object Code | \$98,144.50 | \$23,193.56 | \$51,600.00 | \$6,440.00 | \$20,562.00 | \$122,787.74 | \$0.00 | \$6,600.00 | \$3,021.13       |

Site: Go

Total Allocation Available for Budgeting \$332,348.93

To obtain additional detail lines, fill in all blank lines, and click Save Page. Three (3) more blank lines will then be added at the bottom.

| Functior<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|---|----------------|-----------------------------------|--------------------|---------------|
| •                | •              |   | 0.00           | •                                 | ▼                  |               |
| •                | <b>T</b>       |   | 0.00           | •                                 | <b>T</b>           |               |
| •                | <b>T</b>       |   | 0.00           | •                                 | <b>T</b>           |               |

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|--|-------------|-------------|-------------|------------|-------------|--------------|--------|------------|------------------|
|  | \$0.00      | \$0.00      | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00 | \$0.00     | \$0.00           |
| Current Budgeted<br>Amounts by Object Code | \$98,144.50 | \$23,193.56 | \$51,600.00 | \$6,440.00 | \$20,562.00 | \$122,787.74 | \$0.00 | \$6,600.00 | \$3,021.13       |

Site: Go

Total Allocation Available for Budgeting \$332,348.93

To obtain additional detail lines, fill in all blank lines, and click Save Page. Three (3) more blank lines will then be added at the bottom.

| Function<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|---|----------------|-----------------------------------|--------------------|---------------|
| •                | <b>T</b>       |   | 0.00           | •                                 | ▼                  |               |
| •                | <b>•</b>       |   | 0.00           | •                                 | <b>T</b>           |               |
| •                | <b>•</b>       |   | 0.00           | •                                 | <b></b>            |               |

Total Displayed: \$0.00

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|--|-------------|-------------|-------------|------------|-------------|--------------|--------|------------|------------------|
|  | \$0.00      | \$0.00      | \$0.00      | \$0.00     | \$0.00      | \$0.00       | \$0.00 | \$0.00     | \$0.00           |
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## Site: 715 - ARKOMA HS V Go

Total Allocation Available for Budgeting \$332,348.93

To obtain additional detail lines, fill in all blank lines, and click Save Page. Three (3) more blank lines will then be added at the bottom.

| Function<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization                 | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|---|----------------|-----------------------------------|--------------------|---------------|
| 2120 ▼           | 100 •          | EDGE 4 - Behavior<br>Management<br>Specialist - B.<br>Grooms  | 23912.50       | Strong •                          | LE-School Culture  |               |
| 2194 •           | 100 •          | DGE 4 -<br>Community<br>Support<br>Coordinator - L.<br>Willis | 25982.00       | Strong <b>•</b>                   | LE-School Culture  |               |

| Function |       | Expenditure<br>Description and  | SI-1003a Funds | Evidence<br>Based | Pillar and Element | Delete |
|----------|-------|---|----------------|-------------------|--------------------|--------|
| Code     | Code  | Itemization   |                | Intervention      |                    | Row    |
| 2212 •   | 100 • | EDGE 4 - Stipend<br>for the Instructional<br>Coach to improve<br>teaching and<br>learning   | 8500.00        |                   | AP-Instruction     |        |
| 2213 •   | 100 • | Stipends for 21<br>teachers & staff<br>while virtually<br>attending SREB<br>conference 4 days<br>@\$250.00 per day<br>2021 Retreat  | 17500.00       | Strong <b>•</b>   | AP-Instruction •   |        |
| 2213 •   | 100 • | Stipends for 25<br>staff members<br>attending the<br>district PD retreat<br>(Provided by Collier<br>Education<br>Consulting, LLC<br>focused on<br>differentiation,<br>Project Based<br>Learning, Creating<br>Formative<br>Assessments, and<br>Classroom<br>Management @Post<br>Oak Lodge, June 6-<br>9, 2022 for 3 days<br>@\$250 a day | 18750.00       | Strong <b>•</b>   | AP-Instruction •   |        |
|          |       | Stipends for 1<br>instructional coach<br>and 1 admin while  |                |                   |                    |        |

| <sup>-</sup> unction<br>Code | Object<br>Code | Itemization  | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------------------|----------------|--|----------------|-----------------------------------|--------------------|---------------|
| 2570 •                       | 100 •          | virtually attending<br>SREB conference<br>for 4 days<br>@\$250.00 per day<br>2021 Retreat  | 2000.00        | Strong •                          | AP-Instruction     |               |
| 2570 ▼                       | 100 •          | Stipend for 1 admin<br>and 1 instructional<br>coach for attending<br>the district PD<br>retreat (Provided<br>by Collier Education<br>Consulting, LLC<br>focused on<br>differentiation,<br>Project Based<br>Learning, Creating<br>Formative<br>Assessments, and<br>Classroom<br>Management)@Post<br>Oak Lodge, June 6-<br>9, 2022 @ \$250<br>per day for 3 days | 1500.00        | N/A •                             | AP-Instruction     |               |
| 2120 •                       | 200 •          | EDGE 4 - Benefits<br>for Behavior<br>Management<br>Specialist - B.<br>Grooms   | 2913.06        | N/A •                             | LE-School Culture  |               |
| 2194 🔻                       | 200 •          | EDGE 4 - Benefits<br>for Community<br>Support<br>Coordinator - L.<br>Willis  | 6495.50        | N/A •                             | LE-School Culture  |               |

| Function<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization   | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|---|----------------|-----------------------------------|--------------------|---------------|
| 2212 •           | 200 •          | EDGE 4 - Benefits<br>for stipend for the<br>Instructional Coach<br>to improve teaching<br>and learning  | 2210.00        | N/A •                             | AP-Instruction     |               |
| 2213 •           | 200 •          | Benefits for<br>stipends for 21<br>teachers & staff<br>attending the SREB<br>conference 2021<br>Retreat   | 4800.00        | N/A •                             | AP-Instruction •   |               |
| 2213 •           | 200 •          | Benefits for<br>stipends for 25<br>staff members for<br>attending the<br>district retreat<br>@Post Oak Lodge<br>June 6-9, 2022                              | 5625.00        | N/A •                             | AP-Instruction •   |               |
| 2570 •           | 200 •          | Benefits for 1<br>instructional coach<br>and 1 admin for<br>attending the SREB<br>conference 2021<br>Retreat  | 700.00         | N/A •                             | AP-Instruction     |               |
| 2570 •           | 200 •          | Benefits for 1<br>instructional coach<br>and 1 admin for<br>attending the<br>district PD retreat<br>@Post Oak Lodge,<br>June 6-9, 2022<br>Collier Education | 450.00         | N/A •                             | AP-Instruction •   |               |

| Function<br>Code | Object<br>Code | Description and   | SI-1003a Funds | Evidence<br>Based        | Pillar and Element | Delete<br>Row |
|------------------|----------------|---|----------------|--------------------------|--------------------|---------------|
| 2212 •           | 300 ▼          | Itemization<br>Consulting, LLC will<br>provide<br>professional<br>development - 3<br>days @ \$1200.00<br>per day for district<br>retreat focused on<br>differentiation,<br>Project Based<br>Learning, Creating<br>Formative<br>Assessments, and<br>Classroom<br>Management @Post<br>Oak Lodge, June 6-<br>9, 2022 for a total<br>of \$3600.00 | 3600.00        | Intervention<br>Strong v | AP-Instruction     |               |
| 2212 •           | 300 <b>v</b>   | EDGE 4 - Collier<br>Education<br>Consulting, LLC will<br>provide<br>instructional<br>coaching to<br>teachers and use a<br>Train the Trainer<br>Model with the<br>Instructional Coach<br>- 40 days @<br>\$1200.00 per day  | 48000.00       | Strong •                 | AP-Instruction •   |               |
| 2213 •           | 400 •          | Reserve/cost for<br>Post Oak Lodge<br>Conference Room<br>and projector and  | 6440.00        | N/A •                    | AP-Instruction     |               |

| unction<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization   | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|-----------------|----------------|---|----------------|-----------------------------------|--------------------|---------------|
|                 |                | screen for<br>online/virtual SREB<br>PD 2021 Retreat  |                |                                   |                    |               |
|                 |                | Lodging for 21<br>teachers & staff  |                |                                   |                    |               |
| 2213 •          | 500 •          | while virtually<br>attend SREB<br>conference 4 days<br>2021 Retreat                         | 9600.00        | N/A •                             | AP-Instruction     | ▼ □           |
|                 |                | Travel for 21<br>teachers & staff<br>round trip for   |                |                                   |                    |               |
| 2213 •          | 500 •          | virtual SREB<br>conference at Post<br>Oak Lodge, Tulsa,<br>OK 2021 Retreat                  | 1556.00        | N/A •                             | AP-Instruction     | <b>v</b>      |
|                 |                | Lodging at Post<br>Oak Lodge for<br>district summer<br>retreat                              |                |                                   |                    |               |
| 2213 •          | 500 •          | (Professional<br>Development -<br>Collier Group) for<br>25 staff members.<br>June 6-9, 2022 | 4200.00        | N/A •                             | AP-Instruction     | <b>v</b>      |
|                 |                | Meals for 25 staff<br>members for<br>retreat @ \$23.00                                      |                |                                   |                    |               |
| 2213 •          | 500 •          | (GSA website)<br>dinner meal for 3<br>nights June 6-9,<br>2022                              | 1725.00        | N/A •                             | AP-Instruction     | <b>•</b>      |

| Function<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization  | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|--|----------------|-----------------------------------|--------------------|---------------|
| 2213 •           | 500 •          | Travel for 15 staff<br>members round trip<br>to Post Oak Lodge<br>June 6-9, 2022   | 762.00         |                                   | AP-Instruction     |               |
| 2570 •           | 500 •          | Lodging for 1<br>instructional coach<br>and 1 admin while<br>virtually attend<br>SREB conference 4<br>days 2021 Retreat  | 2000.00        | N/A •                             | AP-Instruction     |               |
| 2570 •           | 500 •          | Travel for 1<br>instructional coach<br>and 1 admin round<br>trip for virtual SREB<br>conference at Post<br>Oak Lodge, Tulsa<br>OK 2021 Retreat                                   | 150.00         | N/A •                             | AP-Instruction •   |               |
| 2570 •           | 500 •          | Lodging at Post<br>Oak Lodge for<br>district summer<br>retreat<br>(Professional<br>Development -<br>Collier Group) for 1<br>admin and 1<br>instructional coach<br>June 6-9, 2022 | 300.00         | N/A •                             | AP-Instruction •   |               |
| 2570 ▼           | 500 ▼          | Meals for 1 admin<br>and 1 instructional<br>coach for retreat @<br>\$23.00 (GSA<br>website) per dinner<br>meal for 3 nights  | 169.00         | N/A •                             | AP-Instruction •   |               |

| Function<br>Code | Object<br>Code | Itemization  | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|--|----------------|-----------------------------------|--------------------|---------------|
|                  |                | June 6-9, 2022   |                |                                   |                    |               |
| 2570 •           | 500 •          | Travel for 1 admin<br>and 1 instructional<br>coach round trip to<br>Post Oak Lodge<br>June 6-9, 2022   | 100.00         | N/A •                             | AP-Instruction •   |               |
| 1000 •           | 600 •          | Outdoor<br>Greenhouse<br>(turnkey) for use<br>as a learning center<br>for outdoor<br>classroom projects<br>- purchase to<br>include<br>greenhouse,<br>irragation system,<br>9 portable steel<br>tables and an iGrow<br>digital temp and<br>humidity sensor | 71000.00       | Strong <b>v</b>                   | AP-Instruction     |               |
| 1000 •           | 600 •          | Resources for<br>Project based<br>learning and<br>differentiated<br>instruction in all<br>classes. PBL<br>supplies including<br>large poster maker<br>and vinyl cutter<br>with rolls of<br>material needed to<br>use poster maker,<br>ink cartridges plus  | 22997.05       | Strong <b>T</b>                   | AP-Instruction     |               |

| Function<br>Code | Code  | Itemization  |          | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|-------|--|----------|-----------------------------------|--------------------|---------------|
|                  |       | shipping, 3D Printer<br>and filament plus<br>shipping, and<br>additional filament<br>supplies and<br>computer program<br>technology as<br>needed for Project<br>development (To be<br>determined later). |          |                                   |                    |               |
| 1000 •           | 600 • | Science Curriculum   | 28000.00 | Strong <b>•</b>                   | AP-Curriculum 🔻    |               |
| 1000 •           | 600 • | Unused EDGE Grant<br>Round 4 IDC,<br>\$790.69  | 790.69   | N/A •                             | AP-Curriculum •    |               |
| 2213 •           | 800 • | Conference fees for<br>teacher and staff<br>virtual SREB<br>Registration<br>@\$300.00 per<br>person  | 6000.00  | N/A •                             | AP-Instruction     |               |
| 2570 ▼           | 800 • | Conference fees for<br>1 instructional<br>coach and 1 admin<br>for virtual SREB<br>Registration<br>@\$300.00 per<br>person   | 600.00   | N/A •                             | AP-Instruction •   |               |
| <b>•</b>         | •     |  | 0.00     | <b>•</b>                          | <b>•</b>           |               |
| <b>•</b>         | •     |  | 0.00     | ▼                                 | ▼                  |               |
| •                | •     |  | 0.00     | ▼                                 | <b></b>            |               |

Total Displayed: \$329,327.80

## Budget Summary (Read Only)

| Code        | Activity Description                                  | 100 -<br>Salaries | 200 -<br>Benefits | 300 -<br>Professional<br>Services |          | 500 -<br>Other<br>Services | 600 -<br>Supplemental<br>Instruction<br>Materials | 700 -<br>Property | 800 -<br>Other<br>Objects | TOTAL                 |
|-------------|---|-------------------|-------------------|-----------------------------------|----------|----------------------------|---|-------------------|---------------------------|-----------------------|
| 1000        | Instruction   |                   |                   |                                   |          |                            | 122,787.74  |                   |                           | 122,787.74<br>36.95 % |
| 2112        | Attendance Services                                   |                   |                   |                                   |          |                            |   |                   |                           |                       |
| 2113        | Social Work   |                   |                   |                                   |          |                            |   |                   |                           |                       |
| 2120        | Guidance Services                                     | 23,912.50         | 2,913.06          |                                   |          |                            |   |                   |                           | 26,825.56<br>8.07 %   |
| 2190        | Other Support Services                                |                   |                   |                                   |          |                            |   |                   |                           |                       |
| 2194        | Parental Advisory                                     | 25,982.00         | 6,495.50          |                                   |          |                            |   |                   |                           | 32,477.50<br>9.77 %   |
| 2212        | Instruction and<br>Curriculum Development<br>Services | 8,500.00          | 2,210.00          | 51,600.00                         |          |                            |   |                   |                           | 62,310.00<br>18.75 %  |
| 2213        | Instructional Staff<br>Training Services              | 36,250.00         | 10,425.00         |                                   | 6,440.00 | 17,843.00                  |   |                   | 6,000.00                  | 76,958.00<br>23.16 %  |
| 2220        | Library Media Services                                |                   |                   |                                   |          |                            |   |                   |                           |                       |
|             | Academic Student<br>Assessment                        |                   |                   |                                   |          |                            |   |                   |                           |                       |
| 1 2 3 3 1 1 | State and Federal<br>Relations Services               |                   |                   |                                   |          |                            |   |                   |                           |                       |
| 1/410       | Office of the Principal<br>Services                   |                   |                   |                                   |          |                            |   |                   |                           |                       |
|             | Personnel (Staff)<br>Services                         | 3,500.00          | 1,150.00          |                                   |          | 2,719.00                   |   |                   | 600.00                    | 7,969.00<br>2.40 %    |

# Site: All Budgets Combined **•** Go

| Code          |   | 100 -<br>Salaries    | 200 -<br>Benefits | 300 -<br>Professional<br>Services |                    | 500 -<br>Other<br>Services | 600 -<br>Supplemental<br>Instruction<br>Materials | 700 -<br>Property | 800 -<br>Other<br>Objects | TOTAL                 |
|---------------|---|----------------------|-------------------|-----------------------------------|--------------------|----------------------------|---|-------------------|---------------------------|-----------------------|
| 2620          | Operation of Buildings<br>Services            |                      |                   |                                   |                    |                            |   |                   |                           |                       |
| 2720          | Vehicle Operation<br>Services                 |                      |                   |                                   |                    |                            |   |                   |                           |                       |
| 1//411        | Vehicle Servicing and<br>Maintenance Services |                      |                   |                                   |                    |                            |   |                   |                           |                       |
| Total         | Direct Costs                                  | 98,144.50<br>29.53 % |                   | 51,600.00<br>15.53 %              | 6,440.00<br>1.94 % | 20,562.00<br>6.19 %        | 122,787.74<br>36.95 %                             |                   | 6,600.00<br>1.99 %        | 329,327.80<br>99.09 % |
| 5400<br>2.560 | Approved Indirect Cost X<br>0 %               |                      |                   |                                   |                    |                            |   |                   |                           | 3,021.13<br>0.91 %    |
| Total         | Budget  |                      |                   |                                   |                    |                            |   |                   |                           | 332,348.93            |

#### Submit

## The application has been approved.

| Consistency Check was run on:                           | 10/7/2021 |
|---|-----------|
| LEA Data Entry submitted the application for review on: | 10/7/2021 |
| LEA Administrator submitted the application to OSDE on: | 10/7/2021 |

Program Review 1 completed on: Program Review 2 completed on: 10/8/2021 10/11/2021

## Application History (Read Only)

| Status Change              | UserId                      | Action Date        |
|----------------------------|-----------------------------|--------------------|
| Final Application Review   | Reader Reader 2 (17545)     | 10-11-2021 2:53 PM |
| Pre-Approved               | Zada Sery (99600)           | 10-11-2021 8:51 AM |
|                            | Deborah Cornelison (131786) | 10-08-2021 2:15 PM |
| Submitted to OSDE          | Cyal Walden (59466)         | 10-07-2021 8:49 AM |
| Submitted for Local Review | Jessica Walden (59464)      | 10-07-2021 8:23 AM |
| Consistency Check          | Jessica Walden (59464)      | 10-07-2021 8:23 AM |
| Returned for Changes       | Deborah Cornelison (131786) | 10-05-2021 3:20 PM |
| Submitted to OSDE          | Cyal Walden (59466)         | 09-30-2021 6:47 AM |
| Submitted for Local Review | Jessica Walden (59464)      | 09-30-2021 6:44 AM |

#### **Selectable Application Print**

The application has been approved. No more updates will be saved for the application.

Requested Prints will be processed on the hour, from 8:00AM to 8:00PM, Monday Friday. Once completed, a link to a PDF will display on the Right Side of the page under Completed Printed Jobs. Applicants may save this PDF to their local computer, and print as desired.

Completed Print Request links will remain on this page for 7 days. After that time, the document will be removed. If you would like to retain a copy beyond 7 days, please save the PDF to your local computer.

 Request Print Job

 School Improvement 1003(a)

 Request Print

 Requested Print Jobs

 Requested by SEA Deborah Cornelison on 11/22/2021 12:46:31 PM

 Completed Print Jobs