

**STATE BOARD OF EDUCATION  
OKLAHOMA STATE DEPT. OF EDUCATION  
OLIVER HODGE BUILDING  
2500 NORTH LINCOLN BOULEVARD  
STATE BOARD ROOM, SUITE 1-20  
OKLAHOMA CITY, OKLAHOMA**

**AGENDA**

**Thursday, June 22, 2023**

1. Call to order and roll call – 9:00 a.m.
2. Pledge of Allegiance, Salute to the Oklahoma State Flag, and Prayer  
*(I salute the flag of the State of Oklahoma. Its symbols of peace unite all people.*
3. **PUBLIC COMMENT**

Patrons may speak to the Board on any matter set forth on the current board agenda, excluding any matter which may be identified as including and/or pertaining to a proposed executive session. A time limit of four (4) minutes will be allowed for each speaker addressing an item set forth on the current board agenda. Further, three (3) individuals per board meeting may speak to matters **not** on the current board agenda. Provided, however, a time limit of three (3) minutes will be allowed for each speaker addressing a matter not set forth on the current board agenda. Prior to the commencement of the Board meeting, a sign-up sheet will be made available for individuals desiring to provide public comment to the Board. With respect to comments on matters not set forth on the current board agenda, only the first three (3) individuals who have signed up to speak will be recognized during the Public Comment period and will be recognized in the order in which they have signed in. For all public comments, in the Board Chairman's sole discretion, the time limit may be extended. Further, the Board Chairman may interrupt and/or terminate any presentation during public comment, which does not conform to the procedures outlined under this Section. The Board Chairman reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

4. **STATE SUPERINTENDENT**

Information from the State Superintendent

- (a) Recognition of **Rebecka Peterson**, 2022 Oklahoma Teacher of the Year (TOY)
  - (a) Recommendations of the Oklahoma Advisory Committee on Founding Principles
5. **BOARD – ADMINISTRATIVE**
  - (Action) (a) Discussion and possible action on the minutes of the May 25, 2023, regular State Board of Education meeting

**6. CONSENT DOCKET (Action)**

Discussion and possible action on the following deregulation applications, statutory waivers, and exemptions for the **2022-2023** and **2023-2024** school years - [70 O.S. § 3-104](#); **OAC 210:35-1-4**:

(Action) (a) **Abbreviated School Day – OAC 210:35-29-2 and 210:35-3-46**  
Hobart Public Schools, Kiowa County  
Stroud Public Schools Lincoln County

(Action) (b) **Cooperative Agreements for Alternative Education Programs – 70 O.S. § 1210.568**

**3 Years**

Moss Public Schools, Latimer County  
Panola Public Schools, Latimer County  
Frink-Chambers, Pittsburg County

**2023-2024 school year**

Hobart Public Schools, Kiowa County

**3 Years**

Binger-Oney Public School, Caddo County  
Shattuck Public Schools, Ellis County  
Laverne Public Schools, Harper County  
Morrison Public Schools, Noble County  
Sasakwa Public Schools, Seminole County

(Action) (c) **Library Media Services – OAC 210:35-5-71 and 210:35-9-71**

Cyril Public Schools, Caddo County  
Arapaho-Butler Public Schools, Custer County  
Middleberg Public Schools, Grady County  
Hobart Public Schools, Kiowa County  
Mill Creek Public Schools, Johnston County  
Fairview Public Schools, Major County  
Marble City Public Schools, Sequoyah County

**3 Years**

Harmony Public Schools, Atoka County  
Norwood Public Schools, Cherokee County  
Maysville Public Schools, Garvin County  
Laverne Public Schools, Harper County  
Wainwright Public Schools, Muskogee County  
Morrison Public Schools, Noble County  
Shidler Public Schools, Osage County  
Stonewall Public Schools, Pontotoc County  
Albion Public Schools, Pushmataha County  
Sperry Public Schools, Tulsa County

(Action) (d) **Library Media Specialist – 70 O.S. § 3-126**

Yukon Public Schools, Canadian County  
Cameron Public Schools, LeFlore County

- (Action) (e) Request approval on exceptions to State Board of Education teacher certification regulations to permit issuance of emergency (provisional) certificates - [70 O.S. § 6-187](#)
- (Action) (f) Request approval for **Flo & Morris Mizel Jewish Community Day School (Mizel JCDS)** to participate in the Lindsey Nicole Henry Scholarships for Students with Disabilities program – [70 O.S. § 13-101.2](#)

*All of the items of routine nature normally approved at board meetings will be approved by one vote unless any board member desires to have a separate vote on any or all of these items.*

**7. LEGAL SERVICES – Bryan Cleveland, General Counsel, State Department of Education**

- (a) Presentation of monthly report on complaints filed, and status thereof, regarding alleged violations of 70 O.S. § 24-157 and administrative rule prohibiting race and sex discrimination - [70 O.S. § 24-157](#); Oklahoma Administrative Code 210:10-1-23
- (Action) (b) Discussion and possible action on the 2023-24 school year request to be in session and offer instruction for a less than the requirements in [70 O.S. § 1-109](#)  
Battiest Public Schools, McCurtain County  
Morrison Public Schools, Noble County  
Antlers Public Schools, Pushmataha County
- (Action) (c) Discussion and possible action to resolve into Executive Session pursuant to **25 O.S. §§ 307 (B) (4) (7) and (8)** for the purpose of discussing possible action to issue an emergency order summarily suspending the teacher certificate and certificate number of Erin Nicole Fixico-Mitchell pending an individual proceeding for revocation or other action - **70 O.S. § 3-104; 75 O.S. § 314 and 314.1; OAC 210-1-5-6**
  - 1. Vote to Convene in Executive Session
  - 2. Vote to Acknowledge Return to Open Session
  - 3. Discussion and possible action regarding the matters discussed in Executive Session

**8. NEW BUSINESS** (not known about or which could not have been reasonably foreseen prior to the time of posting the agenda) – [25 O.S. § 311](#)

**9. ADJOURNMENT** (Action)